



पश्चिमवङ्ग पश्चिम बंगाल WEST BENGAL

K 710238

04/08/23  
1-50 PM

2- 1985414/23

Certified that the document in admitted  
to registration. The signature sheet  
and endorsement sheets attached to  
the document are the part of the  
document.

Additional District Sub-Registrar  
Belghoria 24 Pgs. (N)

6.4 AUG 2023

## DEED OF CONVEYANCE

THIS DEED OF CONVEYANCE is made on this the 4th  
day of August, Two Thousand and Twenty Three (2023)  
in between

3

**SMT TAPATI CHANDA (PAN- AHBPC4416G), (Aadhaar No. 8788 4879 5580),** Wife of Goutam Chanda, Daughter of Late Kamala Prasad Chakraborty, by faith – Hindu, by Nationality – Indian, by occupation – Housewife, residing at 380/1, Dr S.P Mukherjee Road, P.O & P.S Belgharia, Kolkata 700056, District – North 24 Parganas hereinafter called and referred to as the **"VENDOR"** (which terms or expression shall unless excluded by or repugnant to the context be deemed to mean and include his legal heirs, executors, successors, legal representatives, administrators and assigns) of the **FIRST PART.**

**AND**

**SRI AMIT KUMAR SAHA (PAN – APMPS3745M) (AADHAAR 5082 1432 2722),** son of Late Arun Kumar Saha, by faith – Hindu, by Nationality – Indian, by occupation - Business, residing at 52, Sree Pally, D.P Nagar, P.O & P.S Belghoria, Kolkata 700056, District 24 Parganas North, West Bengal, hereinafter called and referred to as the **PURCHASER** (which terms or expression shall unless excluded by or repugnant to the context be deemed to mean and include his legal heirs, executors, representatives, administrators and / or assigns etc.) of the **SECOND PART.**



**WHEREAS** the Government of West Bengal with the intent to rehabilitate the Refugees of East Pakistan now Bangladesh acquired a vast track of land at Mouza Basudebpur in C.S Dag No 141(P) of the District 24 Parganas, now under the Dist North 24 Parganas.

**AND WHEREAS** the state of West Bengal Sub divided the said vast track of land into small residential plots of land and one of such plot measuring 01 Cottah 12 Chittaks and 08 sq ft, being a piece and parcel of homestead land in E.P No 559, S.P No 694, comprising in C.S Dag No 141(P) under J.L No 2, of Mouza Basudebpur.

**AND WHEREAS** his Excellency, the Governor of the state of West Bengal by a registered Deed of gift executed and registered on 16/10/1992 which is registered in the office of the A.D.R Barasat, District North 24 Parganas, and recorded in Book No 1, Volume No 21, Pages 81 to 84 being No 1521 for the year 1992, gifted absolutely and forever the above mentioned plot of land measuring an area of 01 Cottah 12 Chittaks and 08 sq ft, be the same a little more or less, favour of Sri Kamala Prasad Chakraborty (now Deceased) Son of late Provash Chandra Chakraborty.

**AND WHEREAS** said Sri Kamala Prasad Chakraborty Son of late Provash Chandra Chakraborty herein is seized and possessed of and sufficient entitled to ALL THAT piece and parcel of land measuring about 1(One) Cottah 12(Twelve) Chittaks and 08 (Eight) sq ft more or less together with structure standing thereon lying and situated at Dist North 24 Parganas, Police station Belgharia, A.D.S.R Office Belgharia, under Kamarhati Municipality ward No 25, Holding No 35, Mouza Basudebpur, J.L No 02, C.S & R.S Dag No 141(P), E.P No 559, S.P NO 694, morefully describe in the schedule hereunder written and hereinafter called the said property.

**AND WHEREAS** the said Kamala Prasad Chakraborty died intestate on 29/05/2005 leaving behind his wife namely Smt Smritikana Chakraborty, one Son namely Tanmoy Chakraborty and one daughter namely Tapati Chanda to hold and inherit the property of the said Kamala Prasad Chakraborty.

**AND WHEREAS** said Tanmoy Chakraborty also died intestate on 24/03/2019 leaving behind his wife namely Anima Chakraborty, one son namely Shamik Chakraborty and one daughter namely Tanwi Mukherjee, to hold and inherit the share of late Tanmoy Chakraborty in the joint property.

**AND WHEREAS** the said Shamik Chakraborty and Tanwi Mukherjee out of love and affection gift their share in the undivided property to their mother namely ANIMA CHAKRABORTY which is registered on 04th Day Of August 2023 in the office of A.D.S.R Belghoria vide Deed No 03625 for the year 2023.

**AND WHEREAS** by way of the registered Gift Deed the Anima Chakraborty become the sole joint owner to hold and inherit the share of Tanmoy Chakraborty in the property.

**AND WHEREAS** the said Smritikana Chakraborty, Anima Chakraborty and Tapati Chanda with a view to enjoy the property without any interference from other co owners executed a registered partition Deed being No 03628 for the year 2023 which is registered in the office of A.D.S.R Belghoria in between themself and partition the said property in mets and bounds by demarcating the property as LOT A, LOT B, and LOT C respectively.

**AND WHEREAS** the present vendor by way of the registered Deed of partition become the absolute owner of LOT C property which is more fully describe in the schedule below measuring about 9 Chittaks and 18 sq.ft more or less along with 100 sq.ft R.T Shed standing thereon which is lying and situated at Dist North 24 Parganas, Police station Belgharia,



A.D.S.R Office Belgharia, under Kamarhati Municipality ward No 25, Holding No 35, Mouza Basudebpur, J.L No 02, C.S & R.S Dag No 141(P), E.P No 559, S.P NO 694.

**AND WHEREAS** now due to her urgent need of money Smt Tapati Chanda, Wife of Goutam Chanda, the vendor herein approached Sri Amit Kumar Saha, son of Late Arun Kumar Saha, the purchaser herein to sell **All That** piece and parcel of Bastu land measuring more or less 9 Chittaks and 18 Sq.ft along with 100 Sq.ft R.T Shed standing thereon lying and situated at **Mouza – Basudebpur, J.L. No.2**, comprised in R.S. Dag No. 141(P), E.P No 559, S.P No 694, within the local limits of Kamarhati Municipality, Ward No. 25, Holding No. 35, 63 Adarsha Pally, D.P Nagar, P.O & P.S Belgharia, Kolkata 700056, District – North 24 Parganas, West Bengal, and under the Jurisdiction of A.D.S.R.O. Belgharia together with all easement rights thereto for a total consideration of **Rs.23,00,000/- (Rupees Twenty Three Lakh) only.**

**AND WHEREAS** Sri Amit Kumar Saha, son of Late Arun Kumar Saha, the purchaser hereinafter being satisfied with the title of the property agreed to purchase the same and as per the present market value and accordingly offered the highest price of **Rs.23,00,000/- (Rupees Twenty**

**Three Lakh) only** for the sale and transfer of the same and this was gladly accepted by the **VENDOR**.

**NOW THIS INDENTURE WITNESSETH: -**

**THAT** in consideration of **Rs.23,00,000/- (Rupees Twenty Three Lakh) only** the lawful money of Union of Indian the purchaser herein paid to the vendor herein on execution of this present (the receipt whereof the said vendor doth hereby admit and acknowledge as per memo of consideration below and of the from the same and every part thereof acquit, release and discharge the said purchaser, their heirs, executors, administrators, representative and assigns and every one of them and also the said property) i.e. land measuring more or less **9 Chittaks and 18 sq.ft** along with 100 Sq.ft R.T Shed lying and situated at **Mouza - Basudebpur, J.L. No.2**, comprised in R.S. Dag No. 141(P), E.P No 559, S.P No 694, within the local limits of Kamarhati Municipality, Ward No. 25, Holding No. 35, premises 63, Adarsha Pally, D.P Nagar, P.O & P.S Belgharia, Kolkata 700056, District - North 24 Parganas, West Bengal, within the jurisdiction of the office of A.D.S.R Belgharia with all easement rights, title and interest passages etc. she the said vendor as, absolute owner do hereby grant, convey, sell transfer, assign and assure unto and to the use of the purchasers, their heirs executors administrators representatives and assigns free from all encumbrances,



attachments and other defects in title ALL THAT the land measuring an area about administrators or assigns, mentioned in Schedule herein below and shown on the map or plan by the RED border mark in the annexed herein with all appurtenances together with all homestead, hedges, ditches, ways, water, water -courses, rights, liberties, privileges, easements whatsoever in as is where is basis to the said property described in the schedule below and all the estate, administrators and assigns to save harmless indemnify and keep indemnified the purchasers, their heirs, executors, administrators or assigns from or against all encumbrances charges and equities whatsoever and the vendor, her heirs, executors and /or assigns further covenant that they will at the request and costs of the purchasers, their heirs, executors, administrators or assigns do or execute or cause to be done or executed all such lawful acts, deeds and things what so ever for further and more perfectly conveying and assuring the said property and every part thereof in any manner aforesaid according to the true and faithful intent and meaning of this Deed.

**AND** it is further declare that the PURCHASERS are entitled to or otherwise fit for the mutation of his/their own name in respect of the schedule property in the Kamarhati Municipality, B.L & LRO, Electricity and telephone authority and other authorities and pay taxes and rents and whatsoever and received receipts for the same.



**AND** further that the Vendor and all persons having or lawfully or equitably claiming any estate, title or interest at law or in equity in the said land hereby granted or any part thereof by, from, under or in trust them, Vendor shall and will from time and at all times herein after, at the request and cost of the purchaser, do and execute or cause to be done and executed all such further and other lawful and reasonable acts, deeds, things, matters and assurances in law whatsoever for further and more perfectly and absolutely granting and assuring the said land hereby granted unto and to the use of the purchasers in manner aforesaid as shall or may reasonably be required in law.

**AND** that the Vendor do HEREBY covenant with the purchasers that the vendor has not done, omitted or knowingly or willingly suffered or been part or privy to any act, deed or things, whereby he is prevented from granting and conveying the said land in manner aforesaid or whereby the same or any part thereof are can or may be charged, encumbered or prejudicially affected in estate, title or otherwise howsoever.

**THAT** the Vendor today deliver willfully the absolute physical Khas possession of the aforesaid and below mentioned schedule property to the PURCHASER forever along with all connected documents in respect of the said property.

**THAT** we the parties hereto affix our respective photographs along with signature and put our fingers impression on a separate sheet, which will be treated as part of this Deed of conveyance.

**SCHEDULE OF THE PROPERTY HEREBY SOLD**

**All That** piece and parcel of a plot of **Bastu** land measuring more or less **9 Chittaks and 18 sq.ft** along with 100 sq.ft R.T Shed lying and situated at **Mouza – Basudebpur**, J.L. No.2, comprised in R.S. Dag No. 141(P), E.P No 559, S.P No 694, within the local limits of Kamarhati Municipality, Ward No. 25, Holding No. 35, premises No 63, Adarsha Pally, D.P Nagar, P.O & P.S Belgharia, Kolkata 700056, District – North 24 Parganas, West Bengal, within the jurisdiction of the office of A.D.S.R Belgharia togetherwith all easement rights thereto, which is butted and bounded by :-

**ON THE NORTH :** 25 ft vide Adarsha Pally Road  
**ON THE SOUTH :** LOT A  
**ON THE EAST :** H/o Soumya Chakraborty  
**ON THE WEST :** LOT B



IN WITNESSES WHEREOF both the parties have put their respective signatures over this deed on the date, month and year first above written.

**WITNESSES**

1. Krishnendu Datta  
Advocate  
Barrack Court
2. Sanjay Ghosh  
of 36 Panna Road  
Nimta Kol - 48

*Tapati Chanda*  
SIGNATURE OF LAND OWNERS/VENDORS

*Amit Kumar Saha*  
SIGNATURE OF THE PURCHASER

Drafted and prepared by me

*Krishnendu Datta*

KRISHNENDU DUTTA

BARRACKORE COURT

En Roll- F-1158/2007

KRISHNENDU DUTTA  
Advocate  
Barrackpore Court

**-: MEMO OF CONSIDERATION :-**

Received a sum of Rs.23,00,000/- (Rupees Twenty Three Lakh)  
only from the within named purchaser as full and final payment , in the  
presence of the following witnesses :-

| <u>Date</u> | <u>Cheque/cash</u> | <u>Bank/ Branch</u> | <u>Amount</u>  |
|-------------|--------------------|---------------------|----------------|
| 02/08/2023  | 204503             | SBI                 | Rs 10,00,000/- |
| 04/08/2023  | 204508             | SBI                 | Rs 22,00,000/- |

**Total Rs 23,00,000/- ( Rupees Twenty Three Lakhs) Only**

*Tapati Chanda*  
Signature of the Vendor



**DISTRICT NORTH 24 PARGANAS**  
**OFFICE OF THE A.D.S.R.O.(B.K.P) / BELGHARIA / D.S.R. BARASAT /**  
**COSSIPORE, DUMDUM/ARA - III, KOLKATA / NAHATI / SODEPUR**

NAME TAPATI CHANDA

|            |        |      |        |      |        |
|------------|--------|------|--------|------|--------|
|            | LITTLE | RING | MIDDLE | FORE | THUMB  |
| LEFT HAND  |        |      |        |      |        |
|            | THUMB  | FORE | MIDDLE | RING | LITTLE |
| RIGHT HAND |        |      |        |      |        |



SIGNATURE Tapati Chanda

NAME AMIT KUMAR SAHA

|            |        |      |        |      |        |
|------------|--------|------|--------|------|--------|
|            | LITTLE | RING | MIDDLE | FORE | THUMB  |
| LEFT HAND  |        |      |        |      |        |
|            | THUMB  | FORE | MIDDLE | RING | LITTLE |
| RIGHT HAND |        |      |        |      |        |



SIGNATURE Amit Kumar Saha

|            |        |      |        |      |        |
|------------|--------|------|--------|------|--------|
|            | LITTLE | RING | MIDDLE | FORE | THUMB  |
| LEFT HAND  |        |      |        |      |        |
|            | THUMB  | FORE | MIDDLE | RING | LITTLE |
| RIGHT HAND |        |      |        |      |        |

Space for photo

SIGNATURE .....

KUL-700058, HOUSING NO- 141(P), E.P. NO- 559, S.P. NO- 694, WARD NO- 23, HOLDING NO- 24 PARAGANAS, & P.S.- BELGHARIA, UNDER KAMARHATI MUNICIPALITY, DIST-

OF SELLER

SIGNATURE OF SELLER

AREA OF LAND  
= 09 CH- 18 SFT  
AREA OF R.T.S.  
= 100 SFT

TAPATI CHANDA  
D, SRI GOUTAM CHANDA  
/D LATE KAMAL PRASAD CHAKRABORTY

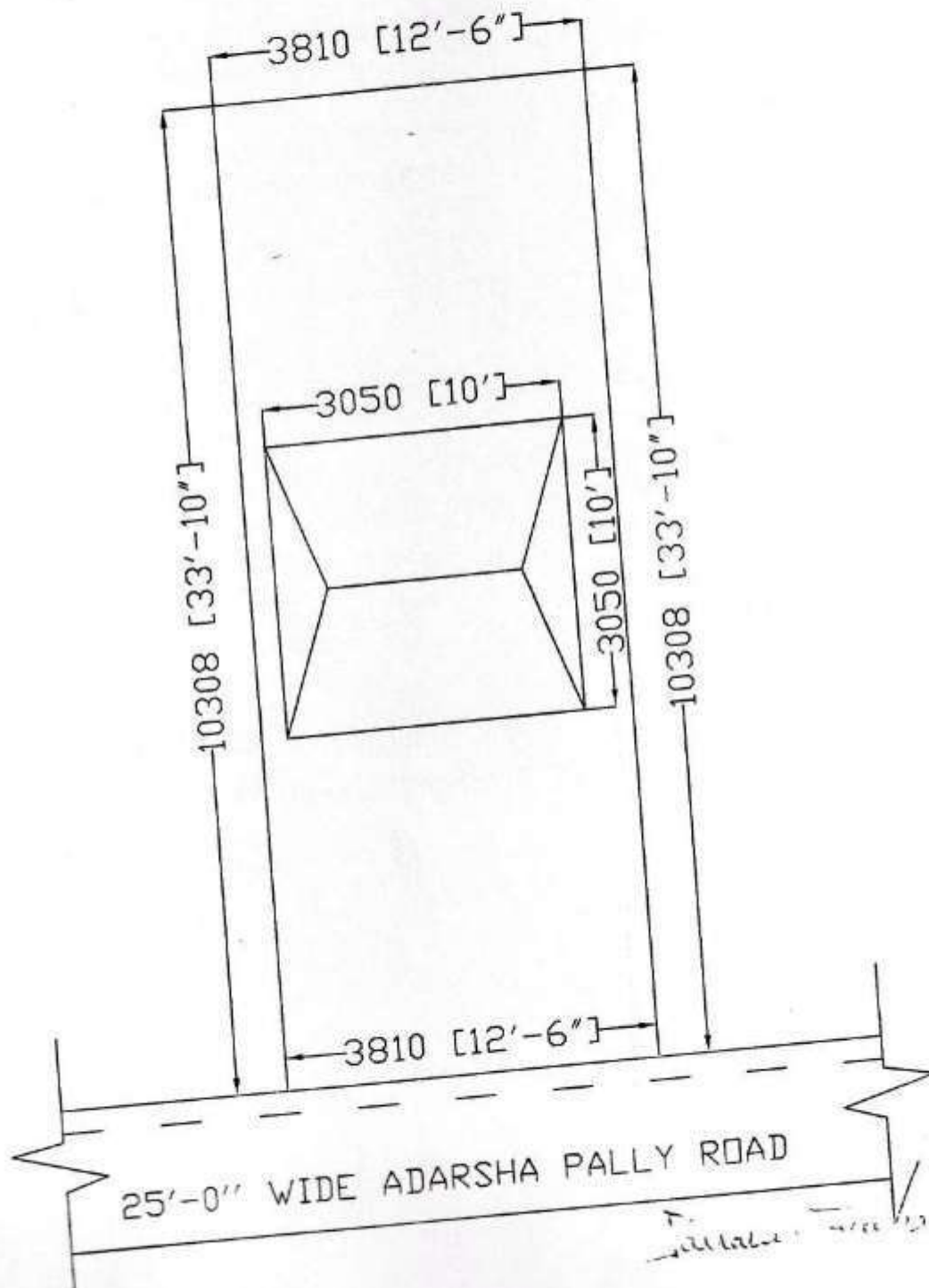
SIGNATURE OF PURCHASER

SCALE - 0'-1"=16'-00'

NAME OF PURCHASER

Amit Kumar Saha

SRI AMIT KUMAR SAHA  
S/D LATE ARUN KUMAR SAHA



25'-0" WIDE ADARSHA PALLY ROAD

Tapati Chanda

SIGNATURE OF L.B.S. / ENGINEER



Government of West Bengal  
GRIPS 2.0 Acknowledgement Receipt  
Payment Summary



030820232015552102

GRIPS Payment Detail

|                   |                    |                     |                     |
|-------------------|--------------------|---------------------|---------------------|
| GRIPS Payment ID: | 030820232015552102 | Payment Init. Date: | 03/08/2023 20:38:25 |
| Total Amount:     | 110034             | No of GRN:          | 1                   |
| Bank/Gateway:     | SBI EPay           | Payment Mode:       | SBI Epay            |
| BRN:              | 6649915676035      | BRN Date:           | 03/08/2023 20:38:58 |
| Payment Status:   | Successful         | Payment Init. From: | Department Portal   |

Depositor Details

Depositor's Name: Mr AMIT KUMAR SAHA  
Mobile: 9836879120

Payment(GRN) Details

| Sl. No. | GRN                | Department                                  | Amount (₹) |
|---------|--------------------|---------------------------------------------|------------|
| 1       | 192023240155521038 | Directorate of Registration & Stamp Revenue | 110034     |
| Total   |                    |                                             | 110034     |

IN WORDS: ONE LAKH TEN THOUSAND THIRTY FOUR ONLY.

DISCLAIMER: This is an Acknowledgement Receipt, please refer the respective e-challan from the pages below.



GOVL. OF WEST BENGAL  
Directorate of Registration & Stamp  
Revenue  
GRIPS eChallan



192023240155521038

GRN Details

|                   |                     |                     |                          |
|-------------------|---------------------|---------------------|--------------------------|
| GRN:              | 192023240155521038  | Payment Mode:       | SBI Epay                 |
| GRN Date:         | 03/08/2023 20:38:25 | Bank/Gateway:       | SBIEpay Payment Gateway  |
| BRN :             | 6649915676035       | BRN Date:           | 03/08/2023 20:38:58      |
| Gateway Ref ID:   | CHN3152025          | Method:             | State Bank of India NB   |
| GRIPS Payment ID: | 030820232015552102  | Payment Init. Date: | 03/08/2023 20:38:25      |
| Payment Status:   | Successful          | Payment Ref. No:    | 2001985414/1/2023        |
|                   |                     |                     | [Query No/**/Query Year] |

Depositor Details

|                           |                                                 |
|---------------------------|-------------------------------------------------|
| Depositor's Name:         | Mr AMIT KUMAR SAHA                              |
| Address:                  | 52 SREEPALLY D P NAGAR BELGHARIA KOLKATA 700056 |
| Mobile:                   | 9836879120                                      |
| Period From (dd/mm/yyyy): | 03/08/2023                                      |
| Period To (dd/mm/yyyy):   | 03/08/2023                                      |
| Payment Ref ID:           | 2001985414/1/2023                               |
| Dept Ref ID/DRN:          | 2001985414/1/2023                               |

Payment Details

| Sl. No. | Payment Ref No    | Head of A/C Description                  | Head of A/C        | Amount (₹) |
|---------|-------------------|------------------------------------------|--------------------|------------|
| 1       | 2001985414/1/2023 | Property Registration- Stamp duty        | 0030-02-103-003-02 | 87020      |
| 2       | 2001985414/1/2023 | Property Registration- Registration Fees | 0030-03-104-001-16 | 23014      |
| Total   |                   |                                          |                    | 110034     |

IN WORDS: ONE LAKH TEN THOUSAND THIRTY FOUR ONLY.

## Major Information of the Deed

|                                         |                                                                                                                                                      |                                                 |            |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|
| No :                                    | I-1526-03634/2023                                                                                                                                    | Date of Registration                            | 04/08/2023 |
| ry No / Year                            | 1526-2001985414/2023                                                                                                                                 | Office where deed is registered                 |            |
| ery Date                                | 03/08/2023 1:00:22 PM                                                                                                                                | A.D.S.R. Belghoria, District: North 24-Parganas |            |
| Applicant Name, Address & Other Details | Krishnendu Dutta<br>Barrackpore Court, Thana : Barrackpore, District : North 24-Parganas, WEST BENGAL,<br>Mobile No. : 9883383583, Status : Advocate |                                                 |            |
| Transaction                             | Additional Transaction                                                                                                                               |                                                 |            |
| [0101] Sale, Sale Document              | [4305] Other than Immovable Property.<br>Declaration [No of Declaration : 2]                                                                         |                                                 |            |
| Set Forth value                         | Market Value                                                                                                                                         |                                                 |            |
| Rs. 23,00,000/-                         | Rs. 23,00,000/-                                                                                                                                      |                                                 |            |
| Stampduty Paid(SD)                      | Registration Fee Paid                                                                                                                                |                                                 |            |
| Rs. 92,020/- (Article:23)               | Rs. 23,014/- (Article:A(1), E)                                                                                                                       |                                                 |            |
| Remarks                                 | Received Rs. 50/- ( FIFTY only ) from the applicant for issuing the assement slip.(Urban area)                                                       |                                                 |            |

### Land Details :

District: North 24-Parganas, P.S:- Belgharia, Municipality: ARIADHA KAMARHATI, Road: Adarsa Pally (Belghoria),  
 Mouza: Basudebpur, JI No: 2, Pin Code : 700056

| Sch No        | Plot Number | Khatian Number | Land Use Proposed | Use ROR | Area of Land      | SetForth Value (In Rs.) | Market Value (In Rs.) | Other Details                   |
|---------------|-------------|----------------|-------------------|---------|-------------------|-------------------------|-----------------------|---------------------------------|
| L1            | RS-141      | RS-559         | Bastu             | Bastu   | 9 Chatak 18 Sq Ft | 22,70,000/-             | 22,70,000/-           | Width of Approach Road: 25 Ft., |
| Grand Total : |             |                |                   |         | .9694Dec          | 22,70,000 /-            | 22,70,000 /-          |                                 |

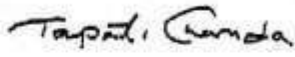
### Structure Details :

| Sch No                                                                                                                                                 | Structure Details | Area of Structure | Setforth Value (In Rs.) | Market value (In Rs.) | Other Details             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------------|-----------------------|---------------------------|
| S1                                                                                                                                                     | On Land L1        | 100 Sq Ft.        | 30,000/-                | 30,000/-              | Structure Type: Structure |
| Gr. Floor, Area of floor : 100 Sq Ft., Residential Use, Cemented Floor, Age of Structure: 0Year, Roof Type: Tiles Shed, Extent of Completion: Complete |                   |                   |                         |                       |                           |
| Total :                                                                                                                                                |                   | 100 sq ft         | 30,000 /-               | 30,000 /-             |                           |



Details :

Name,Address,Photo,Finger print and Signature

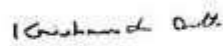
| Name                                                                                                                                                                                | Photo                                                                             | Finger Print                                                                      | Signature                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Mrs Tapati Chanda</b><br>Wife of Mr Goutam Chakraborty<br>Executed by: Self, Date of Execution: 04/08/2023<br>, Admitted by: Self, Date of Admission: 04/08/2023 ,Place : Office |  |  |  |
| 04/08/2023                                                                                                                                                                          | LTI<br>04/08/2023                                                                 | 04/08/2023                                                                        |                                                                                     |

380/1 Dr S.p Mukherjee Road, City:- Not Specified, P.O:- Belghoria, P.S:-Belghoria, District:-North 24-Parganas, West Bengal, India, PIN:- 700056 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.: Ahxxxxxx6g, Aadhaar No: 87xxxxxxxx5580, Status :Individual, Executed by: Self, Date of Execution: 04/08/2023  
, Admitted by: Self, Date of Admission: 04/08/2023 ,Place : Office

**Buyer Details :**

| Sl No                                                                                                                                                                                           | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |                                                                                     |              |           |                                                                                                                                                                                                 |                                                                                    |                                                                                    |                                                                                     |            |                   |            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|-------------------|------------|--|
| 1                                                                                                                                                                                               | <table border="1"> <thead> <tr> <th>Name</th> <th>Photo</th> <th>Finger Print</th> <th>Signature</th> </tr> </thead> <tbody> <tr> <td> <b>Mr Amit Kumar Saha (Presentant)</b><br/> Son of Late Arun Kumar Saha<br/> Executed by: Self, Date of Execution: 04/08/2023<br/> , Admitted by: Self, Date of Admission: 04/08/2023 ,Place : Office </td> <td>  </td> <td>  </td> <td>  </td> </tr> <tr> <td>04/08/2023</td> <td>LTI<br/>04/08/2023</td> <td>04/08/2023</td> <td></td> </tr> </tbody> </table> <p>Son of Late Arun Kumar Saha 52 Sree Pally, City:- Not Specified, P.O:- Belghoria, P.S:-Belghoria, District:-North 24-Parganas, West Bengal, India, PIN:- 700056 Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.: Apxxxxxx5m, Aadhaar No: 50xxxxxxxx2722, Status :Individual, Executed by: Self, Date of Execution: 04/08/2023<br/> , Admitted by: Self, Date of Admission: 04/08/2023 ,Place : Office</p> | Name                                                                               | Photo                                                                               | Finger Print | Signature | <b>Mr Amit Kumar Saha (Presentant)</b><br>Son of Late Arun Kumar Saha<br>Executed by: Self, Date of Execution: 04/08/2023<br>, Admitted by: Self, Date of Admission: 04/08/2023 ,Place : Office |  |  |  | 04/08/2023 | LTI<br>04/08/2023 | 04/08/2023 |  |
| Name                                                                                                                                                                                            | Photo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Finger Print                                                                       | Signature                                                                           |              |           |                                                                                                                                                                                                 |                                                                                    |                                                                                    |                                                                                     |            |                   |            |  |
| <b>Mr Amit Kumar Saha (Presentant)</b><br>Son of Late Arun Kumar Saha<br>Executed by: Self, Date of Execution: 04/08/2023<br>, Admitted by: Self, Date of Admission: 04/08/2023 ,Place : Office |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |              |           |                                                                                                                                                                                                 |                                                                                    |                                                                                    |                                                                                     |            |                   |            |  |
| 04/08/2023                                                                                                                                                                                      | LTI<br>04/08/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/08/2023                                                                         |                                                                                     |              |           |                                                                                                                                                                                                 |                                                                                    |                                                                                    |                                                                                     |            |                   |            |  |

**Identifier Details :**

| Name                                                                                                                                                                                               | Photo                                                                               | Finger Print                                                                        | Signature                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Mr Krishnendu Dutta</b><br>Son of Late K N Dutta<br>Barrackpore Court, City:- Not Specified, P.O:- Barrackpore, P.S:-Barrackpore, District:-North 24-Parganas, West Bengal, India, PIN:- 700120 |  |  |  |
| 04/08/2023                                                                                                                                                                                         | 04/08/2023                                                                          | 04/08/2023                                                                          |                                                                                       |

Identifier Of Mrs Tapati Chanda, Mr Amit Kumar Saha



of property for L1

rom

Mrs Tapati Chanda

To. with area (Name-Area)

Mr Amit Kumar Saha-0.969375 Dec

Transfer of property for S1

.No

From

Mrs Tapati Chanda

To. with area (Name-Area)

Mr Amit Kumar Saha-100.00000000 Sq Ft

8-2023

**State of Admissibility (Rule 43, W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23 Indian Stamp Act 1899.

**Representation (Under Section 52 & Rule 22A(3) 46(1), W.B. Registration Rules, 1962)**

Presented for registration at 13:50 hrs on 04-08-2023, at the Office of the A.D.S.R. Belghoria by Mr Amit Kumar Saha, Claimant.

**Certificate of Market Value (WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 23,00,000/-

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 04/08/2023 by 1. Mrs Tapati Chanda, Wife of Mr Goutam Chakraborty, 380/1 Dr S.p Mukherjee Road, P.O: Belghoria, Thana: Belghoria, , North 24-Parganas, WEST BENGAL, India, PIN - 700056, by caste Hindu, by Profession House wife, 2. Mr Amit Kumar Saha, Son of Late Arun Kumar Saha, 52 Sree Pally, P.O: Belghoria, Thana: Belghoria, , North 24-Parganas, WEST BENGAL, India, PIN - 700056, by caste Hindu, by Profession Business

Indetified by Mr Krishnendu Dutta, . . Son of Late K N Dutta, Barrackpore Court, P.O: Barrackpore, Thana: Barrackpore, , North 24-Parganas, WEST BENGAL, India, PIN - 700120, by caste Hindu, by profession Advocate

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 23,014.00/- ( A(1) = Rs 23,000.00/- , E = Rs 14.00/- ) and Registration Fees paid by Cash Rs 0.00/-, by online = Rs 23,014/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 03/08/2023 8:38PM with Govt. Ref. No: 192023240155521038 on 03-08-2023, Amount Rs: 23,014/-, Bank: SBI EPay ( SBlePay), Ref. No. 6649915676035 on 03-08-2023, Head of Account 0030-03-104-001-16

**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 92,020/- and Stamp Duty paid by Stamp Rs 5,000.00/-, by online = Rs 87,020/-

Description of Stamp

1. Stamp: Type: Court Fees, Amount: Rs.10.00/-

2. Stamp: Type: Impressed, Serial no 195, Amount: Rs.5,000.00/-, Date of Purchase: 01/08/2023, Vendor name: S BHOWMIK

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 03/08/2023 8:38PM with Govt. Ref. No: 192023240155521038 on 03-08-2023, Amount Rs: 87,020/-, Bank: SBI EPay ( SBlePay), Ref. No. 6649915676035 on 03-08-2023, Head of Account 0030-02-103-003-02

*[Signature]*

Sougata Das  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. Belghoria  
North 24-Parganas, West Bengal



of Registration under section 60 and Rule 69.

red in Book - I

ie number 1526-2023, Page from 99638 to 99660  
g No 152603634 for the year 2023.



Digitally signed by SOUGATA DAS  
Date: 2023.08.07 15:33:14 +05:30  
Reason: Digital Signing of Deed.

*SDS*

(Sougata Das) 2023/08/07 03:33:14 PM  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. Belghoria  
West Bengal.

(This document is digitally signed.)